From:	Euch II	ictina [/O-l	EVCHANCE	ARS/OU-E	VCHANCE	ADMINISTRATIVE GROU	D

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=54AFBE2E36D3481C8C52D27BA3979D47-JFUGH]

Sent: 11/16/2018 7:42:53 PM

To: Dunlap, David [/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=591eb15a268249dda0c05a7451f765c3-Dunlap, Dav]

Subject: RE: follow up on ethics housekeeping **Attachments**: DDunlap uncertified new entrant report.pdf

Hi again, Okay, I've reviewed your form and made some edits to it. Just so you can keep track of what it looks like now, I've attached a pdf file.

Nonresponsive Discussion of Personal Matters / Ex. 6

Nonresponsive Discussion of Personal Matters / Ex. 6

Thanks for your attention to this pesky matter! Justina

Justina Fugh | Director, Ethics Law Office | Office of General Counsel | U5 EPA | Mail Code 2311A | Room 4308 North, William Jefferson Clinton Federal Building | Washington, DC 20460 (for ground deliveries, use 20004 for the zip code) | phone 202-564-1786 | fax 202-564-1772

From: Dunlap, David

Sent: Monday, November 05, 2018 10:57 AM To: Fugh, Justina < Fugh. Justina@epa.gov > Subject: RE: follow up on ethics housekeeping

Justina,

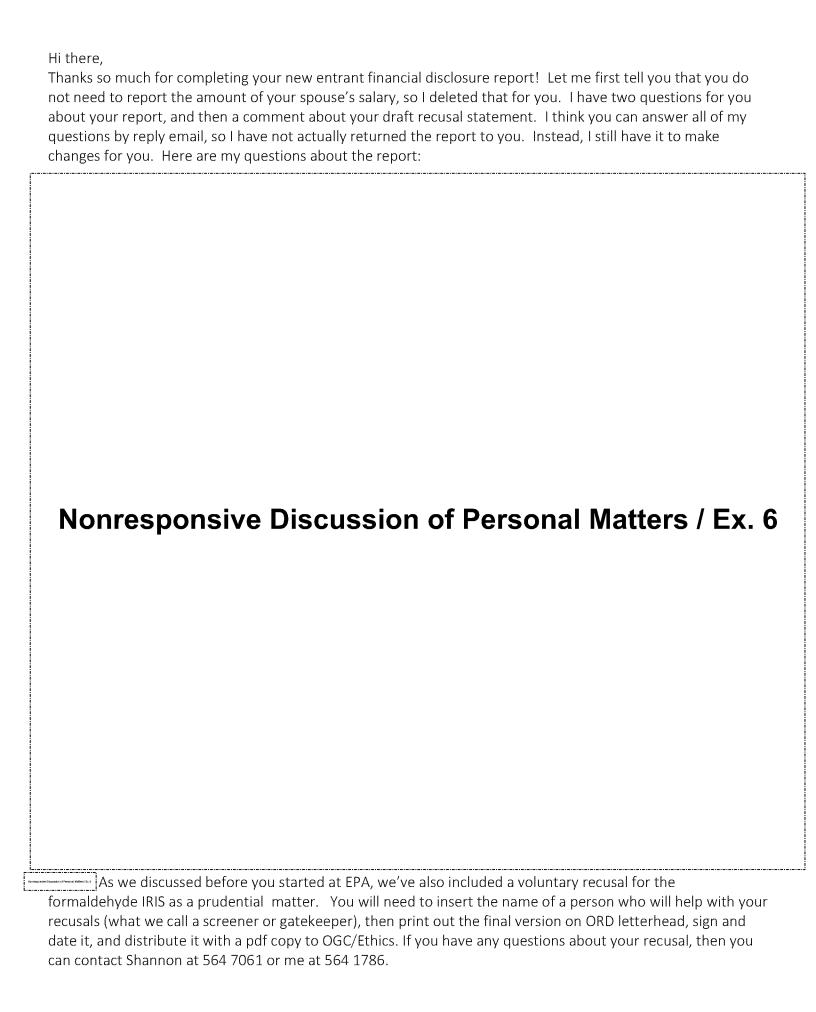
Nonresponsive Discussion of Personal Matters / Ex. 6

Regards,

DDD

From: Fugh, Justina

Sent: Friday, November 2, 2018 2:45 PM
To: Dunlap, David <<u>dunlap.david@epa.gov</u>>
Subject: follow up on ethics housekeeping



Thanks! Justina

Justina Fugh | Director, Ethics Law Office | Office of General Counsel | U5 EPA | Mail Code 2311A | Room 4308 North, William Jefferson Clinton Federal Building | Washington, DC 20460 (for ground deliveries, use 20004 for the zip code) | phone 202-564-1786 | fax 202-564-1772